



# BRISAS DE PALERMO

## LOAN APPLICATION

What is your best e-mail address? \_\_\_\_\_

\_\_\_\_\_  
Borrower's Complete Name Co-Borrower's Complete Name

\_\_\_\_\_  
Social Security No. D.O.B. Social Security No. D.O.B.

\_\_\_\_ Married \_\_\_\_ Unmarried (Incl. single, divorced, widowed) \_\_\_\_ Married \_\_\_\_ Unmarried (Incl. single, divorced, widowed)  
\_\_\_\_ Separated

\_\_\_\_\_  
Present Address \_\_\_\_ Own \_\_\_\_ Rent Present Address \_\_\_\_ Own \_\_\_\_ Rent  
(City, State, Zip Code) (City, State, Zip Code)

\_\_\_\_\_  
Home Phone Cell Phone E-Mail Address  
*(If residing at present address for less than two years, please list your addresses for two years of residency:)*

### Employment, Income & Assets

\_\_\_\_\_  
Employer's Complete Name & Address Employer's Complete Name & Address

\_\_\_\_\_  
Position/Title/Type of Business Business Phone Position/Title/Type of Business Business Phone

\_\_\_\_\_  
Self-Employed? Y / N If Self-Employed, What is your Adjusted Gross Income? Years at current employment

\_\_\_\_\_  
*(If employed less than two years, or if currently employed in more than one position, please complete for two years:)*  
Employer's Name & Complete Address \_\_\_\_ Self Employer's Complete Name & Address \_\_\_\_ Self

1. What is the maximum amount of cash you can bring for a down payment if required? \$ \_\_\_\_\_
2. What was your total income in 2004? \$ \_\_\_\_\_ \$ \_\_\_\_\_ (Spouse)
3. What was your total income in 2005? \$ \_\_\_\_\_ \$ \_\_\_\_\_ (Spouse)
4. What is your income to-date in 2006? \$ \_\_\_\_\_ \$ \_\_\_\_\_ (Spouse)
5. What is the total amount of your currently monthly payments? \$ \_\_\_\_\_
6. What is the total value of all your assets (real estate, asset accounts, stocks, etc.) \$ \_\_\_\_\_
7. What is the total value of all your debts? \$ \_\_\_\_\_
8. What is the **total net equity in all your U.S. real estate added together, after subtracting your current mortgage loans and liens?** \$ \_\_\_\_\_

**List of Real Estate Owned-- Important: Please List All Real Estate; Use Additional Sheets If Necessary**

| Property Address | Property Type (Circle One)<br>Single-Family Condo 2-4 Unit<br>Commercial Land | Market Value | Amt. of 1 <sup>st</sup> Mortg. Bal. | Amt. of 2 <sup>nd</sup> Mortg. Bal. | Mo.&Yr. Acquired | Orig. Purch. Price |
|------------------|---|--------------|-------------------------------------|-------------------------------------|------------------|--------------------|
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |
|                  | Single-Family Condo 2-4 Unit<br>Commercial Land                               |              |                                     |                                     |                  |                    |

